



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

At its meeting held September 5, 2006, the Board took the following action:

12

Supervisor Knabe made the following statement:

“September is National Preparedness Month, which is sponsored by the U.S. Department of Homeland Security. The goal of this campaign is to increase public awareness, to promote the importance of preparing for emergencies, and to encourage individuals to take action. This Board has continued to demonstrate its commitment to emergency preparedness by supporting the County’s acclaimed Emergency Survival Program (ESP). This education campaign provides a wealth of valuable information and encourages the public to prepare for earthquakes, tsunamis, terrorism and other emergencies by taking a different preparedness action each month of the year. The Board of Supervisors, therefore, supports the U.S. Department of Homeland Security’s September National Preparedness Month campaign and encourages all employees, residents, neighborhood organizations, businesses and schools to take advantage of the information available to them to increase their knowledge and awareness of emergency preparedness.”

Therefore, on motion of Supervisor Knabe, seconded by Supervisor Antonovich, unanimously carried, the Board took the following actions:

1. Designated September 2006 as “County of Los Angeles National Preparedness Month” in conjunction with the U.S. Department of Homeland Security;
2. Encouraged residents to visit the County’s Emergency Survival Program (ESP) website at www.espfocus.org for valuable emergency preparedness tips;
3. Urged all County departments to participate in emergency preparedness activities throughout the month of September and the remainder of the year;

(Continued on Page 2)

12 (Continued)

4. Encouraged the Mayors of each city in Los Angeles County to demonstrate their support for this important public education campaign; and
5. Requested the Executive Officer of the Board to send a copy of the attached proclamation to Governor Schwarzenegger and the United States Department of Homeland Security.

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Attachment

Copies distributed:

Each Supervisor

All Department/District Heads

Letter sent to:

Michael Chertoff, Secretary,

United States Department of Homeland Security

Governor Arnold Schwarzenegger

Each Mayor, County of Los Angeles